# Expectations for Members of National Honor Society

Membership in the National Honor Society involves commitment on the part of its members. Because it is a service organization, NHS requires involvement and cooperation. This means that one must have the time, the interest and the desire to provide service to others in both this school and this community. In order to maintain the ideals of excellence in scholarship, leadership, character, and service, all members of the NHS must exert a positive influence both inside and outside of the classroom. In addition, members must maintain a cumulative GPA of 3.5 or higher.

Students interested in membership should seriously consider the responsibility attached to the privilege of membership. In accordance with this philosophy, a meeting will be held shortly after induction to discuss the specific time commitments and service requirements established by the Faculty Council.

If selected as a member of the National Honor Society, I agree to be an active participant in all aspects of the organization. I realize that my membership is a privilege and is subject to review and possible revocation by the faculty council should I fail to maintain membership requirements.

| Printed Name:     | Date: |
|-------------------|-------|
| Signature:        | Date: |
| Parent Signature: | Date: |

#### Activities Department Contract

I \_\_\_\_\_\_ (Student) understand that as a member of NHS, I will abide by the Elkhorn Public Schools Activities Department Student Handbook. I understand it is my responsibility to follow the information and guidelines stated in the handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.)

I \_\_\_\_\_\_ (Parent) understand that my son/daughter, who is a member of NHS, will abide by the Elkhorn Public Schools Activities Department Student Handbook. My signature indicates my support of the activities handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.

Name:\_\_\_\_

The following chart lists the co-curricular and extracurricular activities available for high school students. Use the following code to indicate your involvement.

**X** = Membership participation only

- P = President E = Editor
- C = Captain (for season-NOT single game captain)

**O** = Officer of organization (other than President)

Must provide sponsor signature or attached documentation of participation.

| Organization              | 9 <sup>th</sup> grade | 10 <sup>th</sup> grade | 11 <sup>th</sup> grade | Sponsor/Coach Signature |
|---------------------------|-----------------------|------------------------|------------------------|-------------------------|
| Football                  |                       |                        |                        |                         |
| Volleyball                |                       |                        |                        |                         |
| Softball                  |                       |                        |                        |                         |
| Cross Country             |                       |                        |                        |                         |
| Golf                      |                       |                        |                        |                         |
| Basketball                |                       |                        |                        |                         |
| Swimming/Diving           |                       |                        |                        |                         |
| Wrestling                 |                       |                        |                        |                         |
| Soccer                    |                       |                        |                        |                         |
| Baseball                  |                       |                        |                        |                         |
| Tennis                    |                       |                        |                        |                         |
| Track                     |                       |                        |                        |                         |
| Bowling                   |                       |                        |                        |                         |
| Student Trainer           |                       |                        |                        |                         |
| Unified Bowling           |                       |                        |                        |                         |
| Cheer                     |                       |                        |                        |                         |
| Dance Team                |                       |                        |                        |                         |
| Trap Team                 |                       |                        |                        |                         |
| Lacrosse                  |                       |                        |                        |                         |
| Marching Band/Color Guard |                       |                        |                        |                         |
| Jazz Band                 |                       |                        |                        |                         |
| Show Choir/Show Band      |                       |                        |                        |                         |
| Musical/Orchestra         |                       |                        |                        |                         |
| School Play               |                       |                        |                        |                         |
| Debate                    |                       |                        |                        |                         |
| Mock Trial                |                       |                        |                        |                         |
| Speech Team               |                       |                        |                        |                         |
| One-Act Play              |                       |                        |                        |                         |
| Yearbook                  |                       |                        |                        |                         |
| Newspaper                 |                       |                        |                        |                         |
| Robotics                  |                       |                        |                        |                         |
| Academic Decathlon        |                       |                        |                        |                         |
| Quiz Bowl                 |                       |                        |                        |                         |

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| Organization                      | 9 <sup>th</sup> grade | 10 <sup>th</sup> grade | 11 <sup>th</sup> grade | Sponsor/Coach Signature |
|-----------------------------------|-----------------------|------------------------|------------------------|-------------------------|
| Antler Academy Mentor             |                       |                        |                        |                         |
| Junior Class Board                |                       |                        |                        |                         |
| Leadership Academy                |                       |                        |                        |                         |
| Student Council                   |                       |                        |                        |                         |
| Ambassador Club/Circle of Friends |                       |                        |                        |                         |
| Art Club                          |                       |                        |                        |                         |
| DECA                              |                       |                        |                        |                         |
| Diversity Club                    |                       |                        |                        |                         |
| Drama Club                        |                       |                        |                        |                         |
| FBLA                              |                       |                        |                        |                         |
| FCA                               |                       |                        |                        |                         |
| FCCLA                             |                       |                        |                        |                         |
| Green Club                        |                       |                        |                        |                         |
| Japanese Club                     |                       |                        |                        |                         |
| Hope Squad                        |                       |                        |                        |                         |
| Olympus Club                      |                       |                        |                        |                         |
| Pep Club                          |                       |                        |                        |                         |
| Power Lifting Club                |                       |                        |                        |                         |
| SADD                              |                       |                        |                        |                         |
| World Language Club               |                       |                        |                        |                         |
|                                   |                       |                        |                        |                         |

| School Special Awards/Recognition | Recipient | Counselor Signature |
|-----------------------------------|-----------|---------------------|
| CLeW                              |           |                     |
| HOBY / NLS                        |           |                     |
| Outstanding Sophomore             |           |                     |
| American Legion Boys/Girls State  |           |                     |
| Youth Leadership Omaha (YLO)      |           |                     |
| Mayor's Youth Commission          |           |                     |
| Attorney General's Commission     |           |                     |

| School related awards, honors, or activities include Academic Letter.) | not addressed         | l above. (Note         | : Do not inclu         | de Honor Roll. However, you can |
|--|-----------------------|------------------------|------------------------|---------------------------------|
| Organization   | 9 <sup>th</sup> grade | 10 <sup>th</sup> grade | 11 <sup>th</sup> grade | Sponsor/Coach Signature         |
|  |                       |                        |                        |                                 |
|  |                       |                        |                        |                                 |
|  |                       |                        |                        |                                 |
|  |                       |                        |                        |                                 |
|  |                       |                        |                        |                                 |

<u>Complete this page</u> and the following pages for documentation of service hours. Service hours should represent a variety of serving the community in various ways. Hours accrue beginning the summer before freshman year.

Examples:

- **Church/youth groups**
- **D** Boy or Girl Scouts
- □ Volunteer groups or activities
- Elkhorn School carnivals/Elkhorn Public School events
- □ Peer tutoring/Mentoring

You must provide the following information for each year of service. Any activity without ALL of the information clearly written will not be considered.

Hours will be randomly verified via phone.

- **D** Description of the activity
- □ Number of hours of participation
- **D** Description of duties performed
- **Printed name and title** of the adult in charge of the activity
- □ Signature of the adult in charge of the activity (CANNOT be a parent's signature)
- **O** Contact phone number of the adult in charge of the activity

| 9 <sup>th</sup> Total Hours | 10 <sup>th</sup> Total Hours | 11 <sup>th</sup> Total Hours | SERVICE TOTAL |
|-----------------------------|------------------------------|------------------------------|---------------|
|                             |                              |                              |               |
|                             |                              |                              |               |
|                             |                              |                              |               |

To earn the MAXIMUM number of points for service, a **senior** applicant needs at least **<u>125</u>** documented service hours.

\*After applications are submitted, hours will be reviewed and verified by the Faculty Council for approval.

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number. Please put attachments in the same order as listed below.

### \*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 9<sup>th</sup> grade.

| Organization | Total<br>Hours | Activity/Duties<br>performed | Printed name and title of<br>adult in charge of activity | Signature<br>(CANNOT BE PARENT) | Phone number |
|--------------|----------------|------------------------------|--|---------------------------------|--------------|
|              |                |                              |  |                                 |              |
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| то:          |                |                              |  |                                 |              |
|              |                | GES AS NECESSARY, TOT        |  |                                 |              |
| ADD          |                | GLJ AJ NECESSART, TU         | AL UN LAST FAGE  |                                 |              |

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number. Please put attachments in the same order as listed below.

\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 10<sup>th</sup> grade.

| Organization    | Total<br>Hours | Activity/Duties<br>performed | Printed name and title of adult in charge of activity | Signature<br>(CANNOT BE PARENT) | Phone number |
|-----------------|----------------|------------------------------|---|---------------------------------|--------------|
|                 |                |                              |   |                                 |              |
|                 |                |                              |   |                                 |              |
|                 |                |                              |   |                                 |              |
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|                 |                |                              |   |                                 |              |
|                 |                |                              |   |                                 |              |
| TO <sup>_</sup> | TAL FOR 2      | 10 <sup>TH</sup> GRADE S     | ERVICE HOURS  |                                 |              |
|                 |                | GES AS NECESSARY, TOT        |   |                                 |              |

APPLICATIONS AND FORMS WILL NOT BE RETURNED

Name:\_\_\_\_\_

Name:\_\_\_\_\_

Grade:\_\_\_\_\_

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number. Please put attachments in the same order as listed below.

\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 11<sup>th</sup> grade and summer after 11<sup>th</sup> grade as needed.

| Organization | Total<br>Hours | Activity/Duties<br>performed                       | Printed name and title of<br>adult in charge of activity | Signature<br>(CANNOT BE PARENT) | Phone number |
|--------------|----------------|--|--|---------------------------------|--------------|
|              |                |  |  |                                 |              |
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|              |                |  |  |                                 |              |
|              |                | 11 <sup>TH</sup> GRADE S<br>AGES AS NECESSARY, TOT | ERVICE HOURS<br>TAL ON LAST PAGE                         |                                 |              |

One of the expectations of Elkhorn High School NHS members is participation in the Peer Tutor Program. NHS members serve as tutors to other EHS students who make that request. Please outline below availability and subject preferences so tutor pairings can be made when needed.

| I am willing to tutor the following subjects: |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

| I am available | BEFORE SCHOOL | STUDY HALL | AFTER SCHOOL |
|----------------|---------------|------------|--------------|
| Monday         |               |            |              |
| Tuesday        |               |            |              |
| Wednesday      |               |            |              |
| Thursday       |               |            |              |
| Friday         |               |            |              |

### Please complete your first semester class schedule.

| Teacher Advisor |  |
|-----------------|--|
| First Period    |  |
| Second Period   |  |
| Third Period    |  |
| Fourth Period   |  |
| Fifth Period    |  |
| Sixth Period    |  |
| Seventh Period  |  |



National Honor Society

Printed Name: \_\_\_\_\_

\_Grade:\_\_\_\_\_

Please **<u>initial</u>** each line as you turn in your forms.

- \_\_\_\_ Name and grade clearly written at the top of each page
- \_\_\_ Expectation agreement signed by both applicant and parent
- \_\_\_\_ Activities/Organizations and awards pages completed **WITH** all signatures
- \_\_\_\_ Service hours TOTAL page stapled with each year's page
- Service hours ordered sequentially and totaled on each page
  WITH verification signatures and contact phone number
- \_\_\_\_ Peer Tutor Program form complete
- \_\_\_\_ Did you make a copy for your records? \*\*Especially your service hour documentation for ACHIEVE scholarships

# Reminder: You will <u>NOT</u> get this application back.

I hereby attest that my activities and service hours are complete and accurate to the best of my knowledge.

Signature:\_\_\_\_\_

Date: \_\_\_\_\_