



# ELKHORN NORTH RIDGE MIDDLE SCHOOL

NIGHTHAWK NEWSLETTER | OCTOBER, 2024

### OUR MISSION:

AT ELKHORN NORTH RIDGE MIDDLE SCHOOL, STUDENTS WILL LEARN TO CRITICALLY NAVIGATE THE MIDDLE SCHOOL CLASSROOM AND OUR COMPLEX WORLD IN ORDER TO BUILD A FOUNDATION FOR HIGH LEVELS OF ACHIEVEMENT.

### FOLLOW US ON SOCIAL MEDIA

FACEBOOK:

[HTTP://WWW.FACEBOOK.COM/ELKHORNPSENRMS](http://www.facebook.com/elkhornpsenrms)

X (TWITTER):

[HTTPS://TWITTER.COM/ELKHORNPS\\_ENRMS](https://twitter.com/elkhornps_enrms)



### IMPORTANT DATES

- ☑️ FRIDAY, OCTOBER 4  
BOYS BASKETBALL MEETING (PLAYERS ONLY)  
AFTER SCHOOL IN THE FITNESS ROOM
- ☑️ MONDAY OCTOBER 7 - FRIDAY OCTOBER 11  
OPEN GYM 3:30PM - 4:30PM  
BOYS BASKETBALL PLAYERS  
\*\*MUST HAVE SPORTS PHYSICAL COMPLETED
- ☑️ MONDAY, OCTOBER 14  
FIRST BOYS BASKETBALL PRACTICE
- ☑️ MONDAY, OCTOBER 14  
READING AR DUE DATE-ALL GRADES
- ☑️ THURSDAY, OCTOBER 17  
END OF QUARTER 1
- ☑️ FRIDAY, OCTOBER 18  
TEACHER INSERVICE DAY  
NO SCHOOL
- ☑️ MONDAY, OCTOBER 21  
LIFETOUCH PICTURE RETAKE DAY
- ☑️ TUESDAY, OCTOBER 22  
BOYS BASKETBALL PARENT MEETING  
5:00 IN THE COMMONS
- ☑️ FRIDAY, OCTOBER 25  
ENRMS FALL FEST 6PM-8PM 

### QUICK LINKS

- [-BOOSTER CLUB](#)
- [-BOOSTER CLUB FALL FEST](#)
- [-DESTINATION IMAGINATION](#)
- [-DISTRICT INFORMATION](#)
- [-NURSE NOTES](#)



### YEARBOOKS ON SALE

2024/2025 ENRMS YEARBOOKS ARE ON SALE. THE PRICE INCREASED TO \$40 AS OF OCTOBER 7, 2024. YEARBOOKS MAY BE PURCHASED WITH CASH OR CHECK IN THE NORTH RIDGE OFFICE OR ONLINE BY VISITING [HTTPS://YEARBOOKFOREVER.COM/](https://yearbookforever.com/) AND SEARCHING FOR "ELKHORN NORTH RIDGE MIDDLE SCHOOL".

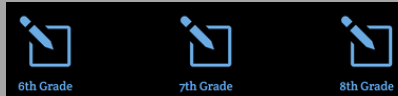
**COMMUNICATION BETWEEN SCHOOL AND HOME IS AN IMPORTANT ASPECT OF STUDENT SUCCESS. PLEASE NOTE THE VARIETY OF WAYS YOU CAN OBTAIN COMMUNICATION:**

**ENRMS Website: [www.elkhornweb.org/ENRMS](http://www.elkhornweb.org/ENRMS)**

Scroll down to quick link for access to the lunch menus, our monthly newsletters, daily bulletins, and the anonymous tipline.



Continue scrolling on our webpage to access the grade level homework calendars



### DISTRICT REMINDER

DURING THE BACK TO SCHOOL OR NEW STUDENT ONLINE REGISTRATION PROCESS YOU SELECTED TO HAVE DEVICE COVERAGE FOR YOUR CHILD'S DISTRICT ISSUED CHROMEBOOK. WHILE YOU MADE THIS SELECTION ON THE ONLINE REGISTRATION FORM, WE DO NOT HAVE A RECORD OF ANY PAYMENT VIA OUR ONLINE PAYMENT PORTAL, SCHOOLPAY.

IF YOU ARE STILL INTERESTED IN PURCHASING DEVICE COVERAGE FOR YOUR STUDENT(S), PLEASE LOG INTO SCHOOLPAY ([HTTPS://WWW.SCHOOLPAY.COM/LOGIN/](https://www.schoolpay.com/login/)) AND PURCHASE THE DEVICE COVERAGE FOR EACH APPLICABLE CHILD. FOR MORE INFORMATION ABOUT THE EPS STUDENT COMPUTING DEVICE COVERAGE PROGRAM, [CLICK HERE](#).

IN ADDITION, IF YOU DO NOT HAVE A SCHOOLPAY ACCOUNT, PLEASE FOLLOW THE DIRECTIONS ON [THIS WEBSITE](#).

ALL DEVICE COVERAGE PURCHASES MUST BE COMPLETED BY FRIDAY, OCTOBER 4TH IN ORDER FOR YOUR CHILD'S CHROMEBOOK TO BE COVERED IN THIS OPTIONAL PROGRAM. IF NO PAYMENT IS RECEIVED BY THIS DATE, THE SELECTION FOR YOUR STUDENT WILL DEFAULT TO NO COVERAGE AND YOU WILL BE RESPONSIBLE FOR 100% OF ALL CHROMEBOOK DAMAGES. NOTE: IF YOU DO NOT SEE THE DEVICE COVERAGE OPTION AVAILABLE FOR PURCHASE ON SCHOOLPAY, PLEASE SEE IF SOMEONE ELSE WITH ACCESS TO THE SCHOOLPAY ACCOUNT PURCHASED THE COVERAGE FOR THE STUDENT(S). ONCE COVERAGE IS PURCHASED FOR EACH STUDENT, THE OPTION DISAPPEARS FROM SCHOOLPAY.

PLEASE REACH OUT TO YOUR CHILD'S RESPECTIVE BUILDING IF YOU HAVE NON-SCHOOLPAY RELATED QUESTIONS. IF YOU HAVE QUESTIONS REGARDING YOUR SCHOOLPAY ACCOUNT OR THE SETUP PROCESS, PLEASE CONTACT SCHOOLPAY SUPPORT AT 833-731-2600 OR [SUPPORT@SCHOOLPAY.COM](mailto:support@schoolpay.com)

**PLEASE AVOID USING THE PARKING LOT TO DROP OFF OR PICK UP YOUR STUDENT. THIS REQUIRES STUDENTS TO CROSS TRAFFIC IN ORDER TO ENTER OR EXIT THE BUILDING. THIS CAUSES A SAFETY CONCERN, CREATES TRAFFIC CONGESTION IN THE EXIT LINE AND DELAYS THE PROGRESSION OF CARS.**

# NIGHTHAWK ATHLETICS & HAPPENINGS

## NIGHTHAWK ATHLETICS

PARENTS OF STUDENT ATHLETES (ALL SPORTS) - WHEN STUDENTS WISH TO PARTICIPATE IN A SPORT THE PARENT MUST FIRST COMPLETE THE FOLLOWING:

- 1) UPLOAD THE STUDENTS PARTICIPATION PHYSICAL AND COMPLETE THE PARENT CONSENT FORM ON THE RSCHOOL PORTAL (LINK PROVIDED BELOW).
- 2) THE PARENT MUST ALSO PAY THE STUDENT ATHLETIC PARTICIPATION FEE (LINK PROVIDED BELOW).

- STUDENT ATHLETE PARTICIPATION FEE - [SCHOOL PAY](#)
- PARENT CONSENT FORM & PHYSICAL UPLOADED - [RSCHOOL](#)

\*PLEASE NOTE-IF A STUDENT DOES NOT WISH TO PARTICIPATE IN A SPORT, THE PARENT CAN STILL PURCHASE AN ACTIVITY PASS - [SCHOOL PAY](#)

### ENRMS SPORTS AND ACTIVITIES

FOR THE MOST CURRENT AND UP-TO-DATE INFORMATION, PLEASE CHECK OUR INFORMATION AT: [WWW.EASTERNMIDCONFERENCE.ORG](http://WWW.EASTERNMIDCONFERENCE.ORG). YOU CAN THEN NAVIGATE YOUR WAY TO WHICHEVER SPORT AND LEVEL OF PLAY YOU ARE INTERESTED IN! YOU CAN ALSO GET DIRECTIONS TO THE SCHOOL AT WHICH YOU NEED TO BE. WE WILL UPDATE THE INFORMATION AT THE WEBSITE FIRST



### LIFETOUCH PICTURES

### PICTURE RETAKE DAY IS

MONDAY, OCTOBER 21, 2024  
TO PRE-ORDER VISIT

[WWW.LIFETOUCH.COM](http://WWW.LIFETOUCH.COM)  
PICTURE DAY ID: EVTZN9NQB



### AR Due Date



6th, 7th and 8th Graders

AR is due by Monday, October 14, 2024.

Please reach out to Mrs. Sauerbrunn, 6th grade, [jsauerbrunn@epsne.org](mailto:jsauerbrunn@epsne.org), Mrs. Hoff, 6th grade, [jhoff@epsne.org](mailto:jhoff@epsne.org), Mrs. Cox, 7th and 8th grade, [scox@epsne.org](mailto:scox@epsne.org), or Mrs. Baker-Hage, 8th grade, [abaker-hage@epsne.org](mailto:abaker-hage@epsne.org) with any questions.



### ENRMS Boys Basketball

Boys basketball will begin by having open gym Monday-Friday, October 7th-October 11th from 3:30pm-4:30pm in the main gym. This is for boys only who are interested in playing basketball this fall. All attendees must have their sports physicals and parent consent information submitted. The link to the rschool portal to submit physicals and consent forms are found [here](#). The first practice will be on Monday, October 14th. The Parent Meeting will be on Tuesday, October 22 at 5pm in the commons.

